

“ABOLISHED”

What do you mean, abolished?

Well, what does abolish mean? Take away, put an end to! Moses put a veil over his face, that the children of Israel could not steadfastly look to the end of that which was abolished (2 Cor. 3:13). Did not Paul say, “Yea, we establish the law”? Sure, and they did! They laid the foundation by preaching the whole counsel of the New Testament Covenant (Acts 20:27). What was taking place? The apostles were establishing the second New Testament Covenant. And they that believed, continued steadfastly in the apostles doctrine (Acts 2:42). The first covenant came to an end, that the second could be established. Yea, let Yahweh be true and every man a liar. When He said, “I come to do thy will.” He taketh away the first that He may establish the second (Heb. 1:-9). If Israel could have seen the end being abolished, they could have seen the Messiah. But, Yahweh knew their hearts, so the veil, as Paul said, still remains; and will until Yahweh takes it away. There still remains a veil of obscurity from the true light in our day. This is the condemnation, that light was in the world, but men loved darkness rather than light (Jn. 3:19). So let’s get back to the end of the first covenant. What was it that Israel should have seen? The abolishment of the first covenant (Law); Yahshua Messiah had to die so the second could be established. The Messiah is the end of the law for righteousness to everyone that believeth (Rom. 10:4). “I speak to them that know the law,” says Paul, “How the law has dominion over a man as long as he liveth.” (Rom 7:1).

Death breaks the force of laws; it takes death to end or abolish marriage law. If a woman be married to another man while her first husband liveth, she shall be called an adulteress. But, if her husband be dead, she is free to marry another (Rom. 7:3). See, it takes death! When the Messiah died, He abolished death (2 Tim. 1:10). He also abolished the first covenant (2 Cor. 3:13). For if that which is done away (abolished) was glorious, much more that which remained (2 Cor. 3:11).

No man can condemn the scripture, but some will try. They that are unlearned and unstable wrest the scripture, (to make void the true meaning of the scripture). 11 Pet. 3:16; Ps. 56:5, they wrest my words: their thoughts are against me for evil. Many are guilty of this; I speak this to their shame. Tell me, ye that desire to be under the law, do you not hear the law? For Abraham had two sons, the one by a bond maid, the other by a free woman. These two women typify the two covenants. Agar, represents Old Jerusalem in bondage to the old covenant, but the free woman, Sarah, represent New Jerusalem above, the mother of us all (Gal. 4:22-26). My brethren, it was never meant for us to be children of the bonded woman, and of the free woman at the same time! Ishmael shall not be heirs with Isaac...cast out this bond woman and her son (Gen. 21:10). The bond woman was a servant, as the Messiah said, “The servant abideth not in the house forever, but the son abideth ever.” (Jn. 8:35). Yahshua Messiah said to his disciples, “I call you no longer servants, but my friends.” Why? “I will free you from the bondage of the first covenant law.” Now, if you can hear this...I, the way, the truth, and the life (Messiah) said to the Jews that believed in Him, “Ye shall know the truth (Messiah) and the truth shall make you

free.” Free from what? Free from the bondage of the old law...Halleluyah! Do you still desire to be in bondage? “Not I, I want to be the heirs with Isaac.”

Some say the Messiah and his disciples kept the Passover under the old law. They got that right! Simply because the testator had not yet died, and a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth (Heb.9:17). You that read this information, know this; the debate over whether or not, a new creature should, or should not keep the law of Moses (the first covenant), should prove all things that are true: in the Apostle Paul’s day, as well as ours. It seems where ever law is mentioned; it is applied to the wrong covenant. Each covenant has its own law! The law of faith, or the law of works, Old Testament, or New...which is it? In my effort to declare truth...please consider. The priesthood being changed, there is made of necessity a change also of the law (Heb. 7:12).

A humble request of Pastor Paul Ross: Come and inquire. You don't know till you do. I hope to hear from you. Below is our contact information.

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